

| Waterfront Management & Water Transport | Composition | Reports to | Date Formed | Minute Nr. |
|---|-------------|------------|---------------------------|------------|
| ASHBURN BICKFORD BRADY BULLOCK JOHNS MARTIN McCAW NOWLAN | 8 | Services | Reviewed AFTC 15.05.25 | 65/25/26 |

| Neighbourhood Plan Steering Group | Composition | Reports to | Date Formed | Minute Nr. |
|-----------------------------------|-------------|------------|---------------------------|------------|
| BRADY SAMUELS B SAMUELS P | 3 | P&F | Reviewed AFTC 15.05.25 | 65/25/26 |

| Emergency Plan | Composition | Reports to | Date Formed | Minute Nr. |
|---------------------------------------|-------------|------------|-------------|------------|
| ASHBURN MARTIN MILLER NOWLAN | 4 | P&F | 10.06.2025 | 189/25/26 |

| Saltash Team for Youth | Composition | Reports to | Date Formed | Minute Nr. |
|--------------------------------------|-------------|------------|---------------------------|------------|
| BULLOCK MARTIN PEGGS STOYEL | 4 | P&F | Reviewed AFTC 15.05.25 | 65/25/26 |

| Beating of the Bounds | Composition | Reports to | Date Formed | Minute Nr. |
|---|-------------|------------|-------------------------------------|--------------------------|
| BULLOCK PEGGS P SAMUELS STOYEL | 4 | FTC | 9.7.22 Reviewed AFTC 15.05.25 | FTC 94/22/23 65/25/26 |

| Saltash Waterside Sheds and Public Toilets Project | Composition | Reports to | Date Formed | Minute Nr. |
|--|-------------|----------------------|-------------------------------------|----------------------|
| ASHBURN BICKFORD BRADY BULLOCK MILLER | 5 | Property Maintenance | 28.10.24 reviewed PM 24.06.25 | 35/24/25 13/25/26 |

| CIL Application - Fourth Round | Composition | Reports to | Date Formed | Minute Nr. |
|--|-------------|------------|---|----------------------|
| ASHBURN BICKFORD GILLIES MCGAW PEGGS | 5 | SERVICES | SERVICES 11.04.24 Reviewed AFTC 15.05.25 | 12/24/25 65/25/26 |

| Christmas Lights 2026 | Composition | Reports to | Date Formed | Minute Nr. |
|--|-------------|------------|---|-----------------------------------|
| MARTIN BULLOCK MORTIMORE P SAMUELS B SAMUELS | 5 | SERVICES | 13.02.25 Reviewed AFTC 15.05.25 Reviewed 11.12.25 | 115/24/25 15/25/26 56/25/26 |

| To Confirm attendance at Saltash Events | Composition | Reports to | Date Formed | Minute Nr. |
|---|-------------|------------|-------------|------------|
| MORTIMORE MARTIN ASHBURN | 3 | FTC | 15.01.2025 | 312/25/26 |

| Saltash Tunnel | Composition | Reports to | Date Formed | Minute Nr. |
|------------------------------|-------------|------------|--------------------------------------|-----------------------|
| BICKFORD MARTIN MILLER | 3 | FTC | 1.08.24 Reviewed AFTC 15.05.25 | 146/24/25 65/25/26 |

| Churchtown Farm Nature Reserve | Composition | Reports to | Date Formed | Minute Nr. |
|--|-------------|------------|----------------------------------|-----------------------|
| ASHBURN BICKFORD BULLOCK GILLIES PEGGS STOYEL | 6 | FTC | FTC Reviewed AFTC 15.05.25 | 380/24/25 65/25/26 |

| CIL Application - Fifth Round | Composition | Reports to | Date Formed | Minute Nr. |
|---|-------------|----------------|-------------|------------------|
| ASHBURN NOWLAN MARTIN BULLOCK JOHNS BICKFORD | 6 | FTC / SERVICES | 15.01.2026 | FTC 309/25/26 |

| Longstone Depot | Composition | Reports to | Date Formed | Minute Nr. |
|---|-------------|------------|-------------|------------|
| BICKFORD MILLER B SAMUELS JOHNS McCAW | 5 | SERVICES | 12.02.26 | 108/25/26 |